



## Board of Directors Meeting

AGENDA

May 14, 2026

3:00 PM

Zoom

Conference Call Phone: (669) 444-9171

### MISSION STATEMENT

MMASC's mission is to serve as a catalyst for public service excellence through the professional development of the leaders who serve our Southern California communities. We provide a forum for local government professionals to establish meaningful connections, exchange resources and stimulate innovation.

### 1. *CALL TO ORDER*

### 2. *ROLL CALL*

- President, Joseph Cisneros
- Vice President, Kirsten Graham
- Director of Communications, Rebecca Bernstorff
- Director of Finance, Nicole Tibbet
- Director of Programming, Brendan Pringle
- Director of Membership, Mark Jimenez
- Immediate Past President, Jonathan Royas
- Region 1 Co-Chair, Shannon Kirn, Ryan Benson, and David Rodriguez.
- Region 2 Co-Chairs, Mary Haddad, Debra Gallegos, Monique Martinez, and Arely Venegas
- Region 3 Chair, Andres Coronal
- Region 4 Co-Chairs, Clarence de Guzman, Samantha Greven, Mollie Corrao, Antonio Martinez, Darrell Richardson, Darron Usher, Tanya Trieu-Bui, and Caleb Zaldaña
- Region 5 Co-Chairs, Noely Allevato, Erin Beilstein, Tyler Pledger, Alyssa Ramos, and Paulina Reyes.
- Region 6 Co-Chairs, Toni Costanzo, Alexa Davis, Jose Marquez, Moises Mata, Leslie Nacionales-Tafoya, Dia Turner, Carmen Zambrano
- Region 7 Co-Chairs, Melissa Furio, Wail Jamal, Alyssa Palma, Alan Rivera, Elsa Robinson, and Tiara Solorzano.
- Region 8 Co-Chairs, London Adams, Carter Brown, Kelli Maples, and Sara Trench
- CalCities Representative, Meghan McKelvey
- ICMA Representatives, Pat Martel and Peter Pirnejad
- Institute for Local Government Representative, Erica Manuel
- MMANC Representative, Stacie Marchetti
- Executive Director, Kevin Kilkenny

### 3. *APPROVAL OF MINUTES*

4. ***PRESIDENT'S REPORT***
5. ***VICE PRESIDENT'S REPORT***
6. ***DIRECTOR OF COMMUNICATIONS' REPORT***
7. ***DIRECTOR OF FINANCE'S REPORT***
8. ***DIRECTOR OF PROGRAMMING'S REPORT***
9. ***DIRECTOR OF MEMBERSHIP'S REPORT***
10. ***IMMEDIATE PAST PRESIDENT'S REPORT***
11. ***REGION CHAIR REPORTS***
  - A. ***CENTRAL COAST (REGION 1)***
  - B. ***CHANNEL ISLANDS (REGION 2)***
  - C. ***DESERT (REGION 3)***
  - D. ***INLAND EMPIRE (REGION 4)***
  - E. ***NORTH LOS ANGELES COUNTY (REGION 5)***
  - F. ***SOUTH LOS ANGELES COUNTY (REGION 6)***
  - G. ***ORANGE COUNTY (REGION 7)***
  - H. ***SAN DIEGO COUNTY (REGION 8)***
12. ***COMMITTEE UPDATES***
13. ***LEAGUE OF CALIFORNIA CITIES / ICMA / ILG / MMANC REPRESENTATIVE REPORT / CAL CITIES HOUSING, COMMUNITY & ECONOMIC DEVELOPMENT POLICY COMMITTEE***
14. ***EXECUTIVE DIRECTOR'S REPORT***
15. ***UNFINISHED BUSINESS***
16. ***NEW BUSINESS***
17. ***ANNOUNCEMENTS / GOOD OF THE ORDER***

Board of Directors Meeting

AGENDA

May 14, 2026

**18. ADJOURNMENT**



## Board of Directors Meeting

Minutes

March 5, 2026

3:00 PM

Zoom

Conference Call Phone: (669) 444-9171

### MISSION STATEMENT

MMASC's mission is to serve as a catalyst for public service excellence through the professional development of the leaders who serve our Southern California communities. We provide a forum for local government professionals to establish meaningful connections, exchange resources and stimulate innovation.

#### 1. **CALL TO ORDER – 3:06 PM**

#### 2. **ROLL CALL**

- President, Joseph Cisneros
- Vice President, Kirsten Graham
- Director of Communications, Rebecca Bernstorff
- Director of Finance, Nicole Tibbet
- Director of Programming, Brendan Pringle
- Director of Membership, Mark Jimenez
- Immediate Past President, Jonathan Royas – Absent
- Region 1 Co-Chair, Ryan Benson
- Region 2 Co-Chairs, Mary Haddad
- Region 3 Co-Chairs – Absent
- Region 4 Co-Chairs – Absent
- Region 5 Co-Chairs, Robert Bauman
- Region 6 Co-Chairs, Moises Mata
- Region 7 Co-Chairs, Alyssa Palma, Tiara Solorzano
- Region 8 Co-Chairs, London Adams, Maia Hodge, Sara Trench
- CalCities Representative
- ICMA Representatives
- Institute for Local Government Representative
- MMANC Representative, David Carnahan (CGL Committee)
- Executive Director, Kevin Kilkenny

#### 3. **APPROVAL OF MINUTES**

- *Motion by Director of Communications Bernstorff, Second by Vice President Graham, motion passed unanimously.*

**4. PRESIDENT'S REPORT**

- *Attended CalCities conference*
- *Presenting with MMANC at ICMA Conference*
- *LINK benefit for members*
- *2026 MMASC Partnership Program is now in effect.*
- *Spring Forward Forum sold out*

**5. VICE PRESIDENT'S REPORT**

- *WLS information shared & WLG partnership*
- *Annual Conference update*
- *Basecamp clean up*
- *SOPs for signature events and roles*
- *Affiliate partners welcome to meeting*

**6. DIRECTOR OF COMMUNICATIONS' REPORT**

- *Region support – new banners for events*
- *WHW letter – cadence and structure change*
- *Signature event support*
- *New volunteer commitment form for AC*

**7. DIRECTOR OF FINANCE'S REPORT**

- *Updates on finances*
- *For region events – request invoices for sponsorships*

**8. DIRECTOR OF PROGRAMMING'S REPORT**

- *Letters of Commitment/ New Board Members*
- *Region Board Kick off success*
- *Meetings with Region Boards*
- *AC- Programming update and call for volunteers*

**9. DIRECTOR OF MEMBERSHIP'S REPORT**

- *Membership report*
- *Membership & engagement survey- deadline extended*
- *Summer Session – July 9, Costa Mesa*

**10. IMMEDIATE PAST PRESIDENT'S REPORT**

**11. REGION CHAIR REPORTS**

**A. CENTRAL COAST (REGION 1)**

- *Coastal Connections Event – 21 attendees (KYA sponsor)*
- *Future event planning updates*

**B. CHANNEL ISLANDS (REGION 2)**

- *Planning first event of the year in partnership with WLG in May*

**C. DESERT REGION (REGION 3)**

**D. INLAND EMPIRE (REGION 4)**

**E. NORTH LA COUNTY (REGION 5)**

- *Welcome two new members*
- *SGVCMA networking luncheon event in April*

**F. SOUTH LA COUNTY (REGION 6)**

- *Welcome two new board members*
- *Annual joint luncheon in June and update on upcoming events*

**G. ORANGE COUNTY (REGION 7)**

- *Welcome to one new board member*
- *Programming and survey results*
- *MMASC/OCCMA seminar planning*
- *Overview of the events for the year*

**H. SAN DIEGO COUNTY (REGION 8)**

- *Overview of 4 events planned for the year*

**12. COMMITTEE UPDATES**

- *Mentorship Committee update – 40 mentorship pairings*
- *CGL Committee update on program and courses*

**13. LEAGUE OF CALIFORNIA CITIES / ICMA / ILG / MMANC REPRESENTATIVE REPORT / CAL CITIES HOUSING, COMMUNITY & ECONOMIC DEVELOPMENT POLICY COMMITTEE**

**14. EXECUTIVE DIRECTOR'S REPORT**

- *Attending Spring Forward Forum*

**15. UNFINISHED BUSINESS**

**16. NEW BUSINESS**

**17. ANNOUNCEMENTS / GOOD OF THE ORDER**

**18. ADJOURNMENT – 3:48 PM**

# **Municipal Management Association of Southern California**

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## **BOARD COMMUNICATION**

**Date: May 14, 2026**

**To:** Board of Directors  
**From:** Joseph Cisneros, President  
**Subject:** President's May 2026 Report

### **RECOMMENDATION:**

Receive and file.

### **REPORT:**

#### ***MMASC Signature Event Schedule***

- **Summer Session** – Thursday, July 9 – Costa Mesa, CA
  - Early Bird Registration ends next week on May 22.
- **Women's Leadership Summit** – Thursday, Sept. 17 – Pomona, CA
- **MMASC 2026 Annual Conference** – Oct 28-30<sup>th</sup> - Rancho Bernardo Inn (San Diego, CA)
  - Call for Speakers and Volunteers now available online at <https://mmasc.org/annual-conference/>.

#### ***Upcoming Affiliate Conferences***

- **2026 Annual Conference and Expo** - September 23-25 at the Anaheim Convention Center in Anaheim, CA.
  - The Executive Board is discussing hosting a booth in the exhibit hall on September 24–25. Additional details will be provided, including a call for volunteers interested in representing the organization. Participation will include a complimentary exhibit badge.
- **2026 ICMA Annual Conference** in Long Beach, CA (October 17–21, 2026)
  - MMASC and MMANC are partnering to present a session at the 2026 ICMA conference "*Building the Next Generation: How Associations for Mid-Career Professionals Strengthen the City Management Pipeline,*" featuring current and immediate past Presidents. The session date and time are pending, and we are coordinating with ICMA to develop a focused discussion on advancing the next generation of municipal leaders.
  - Scholarships applications available: [ICMA Annual Conference Scholarship Program](#)

***Local Information Network of Knowledge (LINK)***

LINK is now live and available to MMASC members free of charge! This resource continues to grow, and I encourage everyone to contribute materials—such as reports, news releases, and other content—to help strengthen its value and usefulness. If you have not received your complimentary account, please contact the Director of Membership, Mark Jimenez, at [membership@mmasc.org](mailto:membership@mmasc.org). For more information, visit <https://localinfonetwork.com>.

***We need your help!***

I encourage the Board to follow and promote MMASC on LinkedIn to increase engagement and participation. Please share, like, and comment on posts to help expand our reach and opportunities.

Additionally, the *What's Happening Wednesday* newsletter is available to anyone who subscribes—please share this resource with your network to further MMASC's mission of connecting people and communities.



# **Municipal Management Association of Southern California**

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## **BOARD COMMUNICATION**

**Date: May 14, 2026**

**To:** Board of Directors  
**From:** Kirsten Graham, Vice President  
**Subject: VICE PRESIDENT UPDATES**

## **RECOMMENDATION**

Receive and file.

## **BACKGROUND AND DISCUSSION**

### **Women's Leadership Summit - Stronger Than Steel. Brighter Than Ever**

The call for volunteers and speakers will be opening soon. Those interested in sharing their experiences, insights, and leadership journeys are encouraged to get involved and help contribute to this inspiring event.

The committee chairs are also actively connecting with interested corporate partners to support and collaborate on this year's Summit.

### **Annual Conference - Built to Last: Resilient Communities, Courageous Leadership**

The committee continues to make progress toward this year's Annual Conference. As a reminder, the call for speakers remains open through July 7. If you know someone who would be interested in presenting, or if you would like to propose a concurrent or breakout session, please submit a proposal for consideration [via our online form](#).

Conference registration will also be opening soon, with registration anticipated to launch in late June or early July.

## **VP Projects Updates**

### ***Basecamp Access***

Thank you to all Regions who submitted requests to update your Basecamp access. If you have new members or any pending changes, please reach out to [vicepresident@mmasc.org](mailto:vicepresident@mmasc.org).

### ***Standard Operating Procedures (SOPs)***

As a reminder, if you have documents, notes, or insights from volunteering on signature events or region events please email them to [vicepresident@mmasc.org](mailto:vicepresident@mmasc.org). Thank you for your continued support.

# Municipal Management Association of Southern California

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## BOARD COMMUNICATION

Date: May 14, 2026

To: Board of Directors

From: Rebecca Bernstorff, Director of Communications

Subject: **DIRECTOR OF COMMUNICATIONS – MARCH 2026 REPORT**

## RECOMMENDATION

Receive and file.

## DISCUSSION

- Region Support
  - Region banners for events to elevate and direct attendees to your location – should have delivered to all identified POCs (I have R3 and will bring to SS)
  - Ordering MMASC magnetic pins (same design as current one)
  - Let me know if your regions or events need any swag ordered
  - **Anything else you need, feel free to reach out! If you'd like me to join any existing region meetings to cover anything let me know.**
- Membership Newsletter (What's Happening Wednesday) Updates
  - Still working on making WHW public
  - Refresh of newsletter structure (less words, more quick graphics)
  - Cadence is first and third Wednesdays
  - Monthly Inside MMASC series
- Signature Event Support
  - Supporting Summer Session push out of agenda and speaker highlights (Early bird reg ends next week!)
- Annual Conference Co-Chair Updates
  - Registration/hotel planning to open in late June/early July
  - Call for speakers closes on July 7

# **Municipal Management Association of Southern California**

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## **BOARD COMMUNICATION**

**Date: May 2, 2026**

**To:** MMASC Board of Directors  
**From:** Nicole Tibbet, Director of Finance  
**Subject: DIRECTOR OF FINANCE UPDATES**

## **RECOMMENDATION**

Receive and File

## **BACKGROUND AND DISCUSSION**

### **Account Status and Activity**

As of May 2, 2026, the MMASC accounts had the following bank balances:

- Checking: \$93,551.65
- Savings (reserve): \$105,470.92

A full budget statement is attached as an additional page to this report.

### **Past Due Invoices**

Notices were sent out to hundreds of past due invoices and some payments have come in as a result!

# Statement of Activity

## MUNICIPAL MANAGEMENT ASSOC. OF SOCIAL

December 1, 2025-May 2, 2026

	TOTAL
<hr/>	
Revenue	
Annual Conference Revenue	
Annual Conference Revenue 2025	6,181.60
<b>Total for Annual Conference Revenue</b>	<b>\$6,181.60</b>
CGL Program Application	297.33
Membership Due	\$25,497.38
Membership Due on Behalf	15,730.57
<b>Total for Membership Due</b>	<b>\$41,227.95</b>
Partnership Donations	90,140.00
Regional Events Revenue	
Region 1	30.30
Region 2	2,241.17
Region 4	1,588.22
Region 5	6,251.22
Region 7	667.52
Region 8	2,825.00
<b>Total for Regional Events Revenue</b>	<b>\$13,603.43</b>
Spring Forward Revenue	19,958.52
Summer Session Revenue	1,061.71
Uncategorized Revenue	13.07
<b>Total for Revenue</b>	<b>\$172,483.61</b>
<hr/>	
<b>Gross Profit</b>	<b>\$172,483.61</b>
<hr/>	
Expenditures	
Annual Conference 2025	40,473.47
Annual Conference 2026	40,000.00
ARC Contract	20,343.60
Bank & Legal Fees	399.65
Dues & Subscriptions	9,847.73
Insurance	2,075.85
Meetings	
Board Orientation	780.00
Executive Board Retreat	2,985.91
<b>Total for Meetings</b>	<b>\$3,765.91</b>
Office Supplies, Postage, and Copies	986.29
President's Conferences	1,149.80
Regional Events	
Region 1	638.56
Region 2	2,998.87
Region 4	955.57
Region 5	10,198.67
Region 7	1,660.00
Region 8	14,180.00
<b>Total for Regional Events</b>	<b>\$30,631.67</b>
Spring Forward Forum	15,008.43

# Statement of Activity

## MUNICIPAL MANAGEMENT ASSOC. OF SOCIAL

December 1, 2025-May 2, 2026

	TOTAL
Summer Session	1,930.00
Women's Leadership Summit	12,500.00
<b>Total for Expenditures</b>	<b>\$179,112.40</b>
<b>Net Operating Revenue</b>	<b>-\$6,628.79</b>
Other Revenue	
Interest Earned	4.37
<b>Total for Other Revenue</b>	<b>\$4.37</b>
<b>Net Other Revenue</b>	<b>\$4.37</b>
<b>Net Revenue</b>	<b>-\$6,624.42</b>

# **Municipal Management Association of Southern California**

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## **BOARD COMMUNICATION**

**Date: May 14, 2026**

**To:** Board of Directors

**From:** Brendan Pringle, Director of Programming

**Subject: DIRECTOR OF PROGRAMMING UPDATE – MAY 2026**

## **RECOMMENDATION**

1. Receive and file Director of Programming Update.

## **BACKGROUND AND DISCUSSION**

### **Region 3**

We are building back up the Region 3 Board! A big welcome to our newest Region 3 Board Members – John Brickley, Project Manager, City of Palm Springs and Rylee Bates, Administrative Specialist, City of Palm Springs. We are fortunate to have these passionate MMASC members step into this leadership role, and look forward to them bringing new regional events to Region 3.

### **CGL**

We are working with the CGL Committee and Region 7 to approve the upcoming session “Tips from the Playbook” (June 3) for CGL core course credit.

### **Check-ins with Region Boards**

I am working to schedule mid-year check-ins with the Region Boards. Please let me know when your next couple upcoming meetings are, and please send me an invite so that I can add to my calendar!

### **Friendly Reminder**

Please send your post-event memo and reimbursement documents within a week of the conclusion of your event to [programming@mmasc.org](mailto:programming@mmasc.org) and [treasurer@mmasc.org](mailto:treasurer@mmasc.org).

### **Annual Conference – Programming**

We locked in our first Annual Conference keynote, we have some other excellent prospects for the other two slots, and our Programming Committee is looking forward to reviewing concurrent session and keynote proposals later this summer. Just a reminder to submit your concurrent session proposals by Tuesday, July 7. Link here:

<https://mmasc.org/2026-mmasc-annual-conference-call-for-speakers-concurrent-breakout-submissions/>

Summer Session:

Summer Session planning continues. Venue, programming and catering are locked in, and we are working to lock in our sponsor for the event. You can register early bird now for Summer Session, happening July 9 at the Norma Hertzog Community Center in Costa Mesa.

**ATTACHMENTS**

None

# Municipal Management Association of Southern California

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## BOARD COMMUNICATION

Date: May 14, 2026

To: Board of Directors  
From: Mark Jimenez, Director of Membership  
Subject: **MEMBERSHIP UPDATE**

## RECOMMENDATION

Receive and file.

## BACKGROUND AND DISCUSSION

### 1) Membership Data and Trends

As of **March 2026**, MMASC has a total of **1,250 members**, broken down as follows:

- Full members: 896
- Honorary members: 215
- Student members: 44
- Business members: 89
- Admin members: 14
- Veteran members: 6

#### • **YTD 2026** stats:

<b>January 2026</b>	<b>March 2026</b>	<b>May 2026</b>				
1,216	1,250	1,264				

### 2) Summer Session 2026

Registration is Now Open!!!

Register Here: [Summer Session - MMASC](#)



# ONE REGION MANY TEAMS

COORDINATING EFFORTS ACROSS  
SOUTHERN CALIFORNIA

COSTA  
MESA

9  
JULY

9 AM - 4 PM

***ONLY 2 WEEKS LEFT  
FOR EARLY BIRD  
REGISTRATION!***

REGISTER NOW, DON'T MISS OUT!



**MMASC**  
MUNICIPAL MANAGEMENT ASSOCIATION OF SOUTHERN CALIFORNIA

# **Municipal Management Association of Southern California**

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## **BOARD COMMUNICATION**

**Date: May 13, 2026**

<b>To:</b>	Board of Directors
<b>From:</b>	Region #2
<b>Subject</b> <b>:</b>	<b>REGION #2 UPDATES</b>

### **RECOMMENDATION**

Receive and File.

### **BACKGROUND AND DISCUSSION**

Region 2 successfully hosted a Women’s Luncheon on Wednesday, May 6, 2026, at the Ventura County Museum. The event was well attended and provided an engaging opportunity for networking, professional development, and regional collaboration among members and guests.

The luncheon featured inspiring discussions from guest speakers Mayor Dr. Jeanette Sanchez-Palacios and Vice Mayor Dr. Martita Martinez-Bravo, who shared their leadership experiences, career journeys, and perspectives on public service. Attendees responded positively to the event and expressed appreciation for the opportunity to connect with women leaders throughout the region.

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# **Municipal Management Association of Southern California**

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## **BOARD COMMUNICATION**

**Date: 05/14/2026**

**To:** Board of Directors

**From:** Region #4

**Subject: REGION #4 UPDATES**

### **RECOMMENDATION**

Receive and File.

### **BACKGROUND AND DISCUSSION**

Region 4 successfully hosted the Spring Forward Forum: Where Innovation Takes Flight on Thursday, March 26 at the March Field Air Museum in Riverside, CA. The event brought together professionals from across the region for an engaging program focused on innovation, leadership, and networking opportunities. Region 4 appreciates the support of our speakers, sponsors, and attendees who contributed to the success of the event.

As Region 4 looks ahead, we are intentionally taking our time to thoughtfully space events throughout the year to continue providing meaningful and high-quality programming for our members. We also hope to plan a City Manager Panel in our region similar to last year's successful discussion and look forward to sharing additional details as planning progresses.

# Municipal Management Association of Southern California

## BOARD COMMUNICATION

Date: MAY 2026

To: Board of Directors

From: Region 6

Subject: **REGION 6 UPDATES**

### **RECOMMENDATION**

Receive and File.

### **BACKGROUND AND DISCUSSION**

Upcoming events:

#### **Summer –**

##### **Wednesday, June 17 Lunch with the CMs**

South Bay Cities COG

Ladera Linda Community Center, 32201 Forrestal Dr, Rancho Palos Verdes

*Cost and schedule TBD*

##### **July date TBD -PROPOSED**

Emotional Intelligence Workshop + Networking

Late afternoon/evening – *more details soon*

The workshop will be presented by:

Lynn Lees, Communications Manager at KYA Group (*current MMASC Bronze Sponsor*). Lynn has extensive experience delivering this Emotional Intelligence workshop to various organizations.

Location: Tangram Interiors their Santa Fe Springs office. The space includes:

- A classroom-style setting for the workshop with a social area for a post-networking mixer

#### **Fall –**

##### **Thursday, September 10 Breakfast with the CMs**

Gateway Cities COG

*More details soon*

# Municipal Management Association of Southern California

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## BOARD COMMUNICATION

Date: May 11, 2026

To: Board of Directors  
From: Region 7  
Subject: REGION 7 UPDATES

## RECOMMENDATION

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Receive and file.

## BACKGROUND AND DISCUSSION

In partnership with the League of California Cities' Orange County Division, Region 7 hosted "Advocacy in Action: Legislative Updates & State Insights from Cal Cities," an afternoon webinar on Wednesday, April 29.

Cal Cities Regional Public Affairs Manager Connor Medina gave more than 30 attendees an overview of the value of Cal Cities membership, as well as what we can expect for the California State Budget for Fiscal Year 2026-27 and upcoming legislation.

The screenshot shows a Zoom meeting interface. The main content is a slide titled "What is Cal Cities?" with the following text:

- Oldest municipal association in California, formed in 1898.
- **Mission:** To expand and protect local control for cities through education and advocacy to enhance the quality of life for all Californians.
- Almost all of state's 483 cities are dues-paying members.
- **All city staff are considered members and can take advantage of membership!**

Below the text are two photos: one of a group of people standing in a hallway with an American flag, and another of a group of people standing in front of a building. At the bottom of the slide, it says "Strengthening California Cities through Advocacy and Education" and "Follow us" with social media icons for Facebook, Instagram, YouTube, X, and LinkedIn, along with the website "www.calcities.org" and the "LEAGUE OF CALIFORNIA CITIES" logo. On the right side of the Zoom window, there is a video feed of Connor Medina, the presenter. The Zoom interface at the bottom shows "Participants: 27", "Chat", "React", "Share", and "More" options.

Moreover, in partnership with the Orange County City Managers' Association (OCCMA) and the City of Lake Forest, MMASC Region 7 will be presenting "Tips from the Playbook — Developing Future City Executives Event" on Wednesday, June 3, at the Lake Forest Community Center from 9 a.m. to noon. This engaging mentorship seminar will bring together City Managers and emerging municipal government professionals to engage in conversations about leadership, career readiness and the realities of city management via panel discussions, a keynote address and interactive activities. Registration is now open and is \$20 for members and \$30 for non-members.

Additional programming is forthcoming.

# **Municipal Management Association of Southern California**

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## **BOARD COMMUNICATION**

**Date: April 2026**

**To:** Board of Directors

**From:** Region 8

**Subject: REGION 8 UPDATES**

### **RECOMMENDATION**

Receive and File.

### **BACKGROUND & DISCUSSION**

- Padres vs Marlins Game – 9/18/26
  - Point of contact: Carter
  - WCA, EDCO, Transtech confirmed sponsors
  - Two pending sponsors
- Resilience panel/economic panel (online)
  - Point of contact: London
  - Tentative July
- Region 8 hike/happy hour
  - Point of contact: Sara
  - November before holidays

### **FOLLOW-UP & NEXT STEPS**

- **Next Meeting Agenda:**
  - Discuss padres marketing, any new sponsors?
  - Discuss panel event, finalize details for July