



Board of Directors Meeting

AGENDA

January 22, 2026

3:00 PM

Zoom

Conference Call Phone: (669) 444-9171

MISSION STATEMENT

MMASC's mission is to serve as a catalyst for public service excellence through the professional development of the leaders who serve our Southern California communities. We provide a forum for local government professionals to establish meaningful connections, exchange resources and stimulate innovation.

1. *CALL TO ORDER*

2. *ROLL CALL*

- President, Joseph Cisneros
- Vice President, Kirsten Graham
- Director of Communications, Rebecca Bernstorff
- Director of Finance, Nicole Tibbet
- Director of Programming, Brendan Pringle
- Director of Membership, Mark Jimenez
- Immediate Past President, Jonathan Royas
- Region 1 Co-Chair, Shannon Kirn, Brendan Pringle, Ryan Benson, and David Rodriguez.
- Region 2 Co-Chairs, Mary Haddad, Debra Gallegos, Monique Martinez, and Arely Venegas
- Region 3 Chair, Maria Alvarez, Talon Burgess, Andres Coronal, and Noe Arechiga
- Region 4 Co-Chairs, Salomon Abdel-Aziz, Clarence de Guzman, Samantha Greven, Mollie Kortsen, Antonio Martinez, and Caleb Zaldaña
- Region 5 Co-Chairs, Noely Allevato, Robert Bauman, Erin Beilstein, Mark Jimenez, Anissa Livas, and Tyler Pledger
- Region 6 Co-Chairs, Toni Costanzo, Alexa Davis, Jose Marquez, Moises Mata, and Dia Turner
- Region 7 Co-Chairs, Melissa Davis, Michelle Kresan, and Elsa Robinson.
- Region 8 Co-Chairs, London Adams, Carter Brown, Maia Hodge, and Sara Trench
- CalCities Representative, Meghan McKelvey
- ICMA Representatives, Pat Martel and Peter Pirnejad
- Institute for Local Government Representative, Melissa Kuehne
- MMANC Representative, Stacie Marchetti
- Executive Director, Kevin Kilkenny

3. *APPROVAL OF MINUTES*

- 4. PRESIDENT'S REPORT**
- 5. VICE PRESIDENT'S REPORT**
- 6. DIRECTOR OF COMMUNICATIONS' REPORT**
- 7. DIRECTOR OF FINANCE'S REPORT**
- 8. DIRECTOR OF PROGRAMMING'S REPORT**
- 9. DIRECTOR OF MEMBERSHIP'S REPORT**
- 10. IMMEDIATE PAST PRESIDENT'S REPORT**
- 11. REGION CHAIR REPORTS**
 - A. CENTRAL COAST (REGION 1)**
 - B. CHANNEL ISLANDS (REGION 2)**
 - C. DESERT (REGION 3)**
 - D. INLAND EMPIRE (REGION 4)**
 - E. NORTH LOS ANGELES COUNTY (REGION 5)**
 - F. SOUTH LOS ANGELES COUNTY (REGION 6)**
 - G. ORANGE COUNTY (REGION 7)**
 - H. SAN DIEGO COUNTY (REGION 8)**
- 12. COMMITTEE UPDATES**
- 13. LEAGUE OF CALIFORNIA CITIES / ICMA / ILG / MMANC REPRESENTATIVE REPORT / CAL CITIES HOUSING, COMMUNITY & ECONOMIC DEVELOPMENT POLICY COMMITTEE**
- 14. EXECUTIVE DIRECTOR'S REPORT**
- 15. UNFINISHED BUSINESS**
- 16. NEW BUSINESS**
 - 2026 Budget Approval (Attachment)
- 17. ANNOUNCEMENTS / GOOD OF THE ORDER**

Board of Directors Meeting

AGENDA

January 22, 2026

18. ADJOURNMENT



Board of Directors Meeting

Minutes

November 14, 2025

9:09 AM

In-Person

MMASC Annual Conference – Indian Wells, CA

MISSION STATEMENT

MMASC's mission is to serve as a catalyst for public service excellence through the professional development of the leaders who serve our Southern California communities. We provide a forum for local government professionals to establish meaningful connections, exchange resources and stimulate innovation.

1. **CALL TO ORDER – 3:03 PM**

2. **ROLL CALL**

- President, Jonathan Royas – Excused Absence
- Vice President, Joseph Cisneros
- Director of Communications, Kirsten Graham
- Director of Finance, Rebecca Bernstorff
- Director of Programming, Nicole Tibbet
- Director of Membership, Alyssa Palma
- Immediate Past President, Greg Kwolek – Excused Absence
- Region 1 Co-Chair, Shannon Kirn, Brendan Pringle, Ryan, David
- Region 2 Co-Chairs, Monique Martinez, Debra Gallegos
- Region 3 Chair, Maria
- Region 4 Co-Chairs, Samantha, Molly, Antonio Martinez
- Region 5 Co-Chairs, Mark, Erin, Robert, Noelly
- Region 6 Co-Chairs, Moises Mata
- Region 7 Co-Chairs, Elsa Robinson, Tiara
- Region 8 Co-Chairs, London Adams, Maia
- CalCities Representative
- ICMA Representatives – Pat Martel
- Institute for Local Government Representative
- MMANC Representative, Candice
- Executive Director, Kevin Kilkenny

3. **APPROVAL OF MINUTES**

- *Motion by Director of Membership Palma, Second by Director of Programming Tibbet, motion passed unanimously*

4. PRESIDENT'S REPORT

- *New Corporate Partner Prema Cultura and Composting*
- *Affiliate Agreements continue to be in progress*
- *Bylaw amendment to add retired membership category – Bylaw committee to review today*
- *Mentorship program recognitions*
- *Thanks to Moises Mata for Mentorship and Elections and Bylaws*
- *Window for Nomination Elections is open, nominations close September 25th*

5. VICE PRESIDENT'S REPORT

- *Term starts December 1, excited to kick-off new year with existing and future members, Looking forward to a nostalgic last year*
- *Increased partnerships to over 30 partners 95K contribution to the organization*
- *One of the largest WLS registrations (over 350)*
- *AC highest registration ever*
- *Encouraged regions to set schedule and plan around other events*
 - *Get signature events out early*
 - *Board is here to support region events*
- *Full board meetings to be shifted to quarterly meetings, schedule to be sent out in advance*
- *Executive board to meet in January to strategize for the upcoming year, plan, communications updates, outreach*
- *15 member board, quorum in simple majority, 8 people (add to agendas)*
- *Will reach out, communication plan for region partnerships*
 - *We want to talk about region stories, spotlights of board members, how you got involved and your career over the years (New Director of Communications your story with a headshot)*
- *NC and other partnership organizations*
- *Submitted session proposal for ICMA conference roundtable workshop for organization (best practices)*
- *California League of Cities has also reached out to request a workshop*

6. DIRECTOR OF COMMUNICATIONS' REPORT

- *Overview of accomplishments: New Website, initial testing and rollout of LINK, continued What's Happening Wednesday and other social Communications, updated banners (transfer to Canva and printing), update of Region Map, New Pins*
- *Thank you to communications committee for support throughout the year*

7. DIRECTOR OF FINANCE'S REPORT

- *Financial report*
- *Transition to new Director of Finance*

8. DIRECTOR OF PROGRAMMING'S REPORT

- *Thank you to all regions for programming, forms, organization, event summaries*
- *Letters of Commitment*
- *Transition to new Director of programming*

9. DIRECTOR OF MEMBERSHIP'S REPORT

- *Membership report*
- *Goodbye to Executive Board*
- *Looking forward to continuing on the regional and special event level*

10. IMMEDIATE PAST PRESIDENT'S REPORT

- *N/A*

11. REGION CHAIR REPORTS

A. CENTRAL COAST (REGION 1)

- Annual overview of events: Hosted Coastal Connections, a two part event in two parts of Region 1, annual Economic Development Panel with BluDot (potentially an annual event). BlueDot became an MMASC partner. Looking to host an AI panel or event and to potentially collaborate with other Regions.

B. CHANNEL ISLANDS (REGION 2)

- Annual overview of events: Social Mixer at Brewery, Summer Session committee, City Managers Holiday lunch upcoming
- Next year Region 2 wants to focus on membership/growth within the region.

C. DESERT (REGION 3)

- Annual overview of events: Held event with Cathedral City, served as Special Events committee for the Annual Conference

D. INLAND EMPIRE (REGION 4)

- Annual overview of events: Held event in Redlands, sold out City Manager's lunch, Organics Webinar SB 1383
- Currently planning for 2026
- Happy to see Region 4 had the highest attendance of all the Regions at the Annual Conference

E. NORTH LOS ANGELES COUNTY (REGION 5)

- Annual overview of events: Held six events, and added three new board members. New Year, New You networking event, San Gabriel Valley City Manager's Luncheon (90 in attendance), Mixer in Partnership with San Gabriel Valley City Managers, Spooky Webinar Series (partnership with Region 8)
- Looking forward to partnering with other regions in the future

F. SOUTH LOS ANGELES COUNTY (REGION 6)

- Annual overview of events: Held three events including Top Golf Networking Mixer in El Segundo, South Bay Cities Council of Governments City Manager Meeting Luncheon in Rancho Palos Verdes, Executive Recruiter Webinar
- Looking to have future sporting events and more next year

G. ORANGE COUNTY (REGION 7)

- Annual overview of events: Ugly Holiday Sweater, City Manager Luncheon with OCCMA, Partnered with City of Brea for Adobe Workshop, Webinar with Townsend Public Affairs – Current state of Federal funding – free for members, Finalizing December Ugly Holiday Sweater in Anaheim
- Recruiting new board members, and seeking partnerships for larger events with other regions and corporate partner sponsorships

H. SAN DIEGO COUNTY (REGION 8)

- Annual overview of events: Assistant City Manager Panel, Annual Padres Game Networking event (Padres vs. Dodgers event sold out), partnered on two Spooky Webinars with Region 5
- Looking forward to new collaborations
- Welcomed three new board members
- Looking forward to 2026 Annual Conference in Region 8
- Upco,img **December holiday ugly holiday sweater coming up for last event of the year**

12. LEAGUE OF CALIFORNIA CITIES / ICMA / ILG / MMANC REPRESENTATIVE REPORT / CAL CITIES HOUSING, COMMUNITY & ECONOMIC DEVELOPMENT POLICY COMMITTEE

- *MMANC Representative Candice Rankin Mumby*
 - *Collaborated with MMASC throughout the year*
 - *Celebrated 75th Anniversary, bringing back past presidents*
 - *Hosted a new concept event, Happy Hour in every region on the same night*
 - *Looking forward to ICMA next year in Long Beach*
- *Pal Martel Cal-ICMA*
 - *Announcement to attend conference ICMA huge opportunity*
 - *Cal-ICMA call for volunteers*
 - *Great sessions and programming here at MMASC conference*

13. EXECUTIVE DIRECTOR'S REPORT

- *Working registration, thank you to volunteers*

14. UNFINISHED BUSINESS

15. NEW BUSINESS

16. ANNOUNCEMENTS / GOOD OF THE ORDER

17. ADJOURNMENT – 9:54 AM



2026 MMASC BOARD OF DIRECTORS MEETING SCHEDULE

UNLESS OTHERWISE SPECIFIED, ALL MEETINGS WILL BE HELD ON ZOOM, WITH THE FINAL MEETING TAKING PLACE IN PERSON AT THE ANNUAL CONFERENCE.

2026 MEETING SCHEDULE

1. JANUARY 22, 2026, 3-4 PM
2. BOARD ORIENTATION MEETING (VIRTUAL, DATE & TIME TBD)
3. MARCH 5, 2026, 3-4 PM
4. MAY 14, 2026, 3-4 PM
5. JULY 23, 2026, 3-4 PM
6. *MID-YEAR BOARD RETREAT (DATE, TIME, & LOCATION TBD)
7. SEPTEMBER 10, 2026, 3-4 PM
8. *OCTOBER 30, 2026, 9-10 AM

**IN-PERSON MEETINGS*

NOTES:

- BOARD MEETINGS MUST HAVE QUORUM (8 OF 15) TO TAKE ACTION ON OFFICIAL BUSINESS
- EACH REGION IS EXPECTED TO HAVE AT LEAST 1 REPRESENTATIVE ATTEND AND GIVE AN UPDATE
- BOARD ORIENTATION MEETING IS MANDATORY FOR ALL NEW BOARD MEMBERS

Municipal Management Association of Southern California

BOARD COMMUNICATION

Date: January 22, 2026

To: Board of Directors
From: Joseph Cisneros, President
Subject: PRESIDENT'S JANUARY 2026 REPORT

RECOMMENDATION:

Receive and file.

REPORT:

Happy New Year, and welcome to the 2026 MMASC Board of Directors!

Website Redesign Launch

First, I would like to thank MMASC's Diamond partner, Tripepi Smith, and the Executive Board for their outstanding work in launching the newly redesigned MMASC website. This effort began in fall 2025 and was successfully launched in December 2025. The Communications Team, led by the Director of Communications, continues to make minor refinements and content updates. If you have any questions or feedback, please reach out to the Director of Communications, Rebecca Bernstorff, at secretary@mmasc.org.

Local Information Network of Knowledge (LINK)

Starting this month, MMASC full memberships will now include a complimentary subscription to LINK (a \$48 annual value). LINK is a collaborative forum for California local government professionals to share resources, participate in topic discussion forums, exchange expertise, and access examples such as RFPs, policies, and staff reports. If you have questions or have not received access, please contact the Director of Membership, Mark Jimenez, at membership@mmasc.org. For more information, visit <https://localinfonyetwork.com>.

2026 Annual Conference

In December 2025, the Executive Board finalized the venue for the 2026 Annual Conference.

I am pleased to announce that the conference will be held at the Rancho Bernardo Inn in San Diego, California, from October 28–30, 2026. Based on attendance trends over the past several years, this event will be a full buyout of the venue—the first in MMASC’s history—hosting exclusively MMASC conference attendees throughout the three-day conference. Registration details will be announced later this summer and are expected to fill quickly. Keep an eye on *What’s Happening Wednesday* for the latest updates.

2026 MMASC Partnership Brochure

Earlier this year, the Executive Board redesigned and updated the MMASC Corporate Partnership Program and brochure to better reflect the growth and evolution of the program. Last year, the program generated more than 30 partnerships—many of them new—totaling approximately \$95,000 in contributions. Corporate partnership support remains critical to MMASC’s success, enabling signature and regional events, fostering meaningful public–private relationships and networking opportunities, and providing members with unparalleled resources. If you have any questions regarding the partnership program, please feel free to contact me at president@mmasc.org.

Board Meetings Format Updates

For the 2026 MMASC Board meeting schedule, I have transitioned these meetings from a monthly to a bi-monthly, or every two months, schedule (see dates attached to the agenda and available online), as permitted under the bylaws. This change is intended to be practical and strategic, allowing Regions more time to attend meetings, prepare updates, improve documentation, and engage more board members at meetings. This does not preclude the Board from convening additional meetings as needed to address time-sensitive business. Additionally, the agenda has been revised to include regular updates from standing committees that support the organization throughout the year, such as Mentorship, Elections and Bylaws, and Awards and Scholarships.

In closing, I wish you all a successful and prosperous 2026. Please do not hesitate to reach out to me by email or phone should you have any questions.

Municipal Management Association of Southern California

BOARD COMMUNICATION

Date: January 22, 2026

To: Board of Directors
From: Kirsten Graham, Vice President
Subject: VICE PRESIDENT UPDATES

RECOMMENDATION

Receive and file.

BACKGROUND AND DISCUSSION

New & Returning Board Welcome

Congratulations to our new and returning board members as we head into the 2025–26 year. I look forward to working alongside each of you and to a successful year of thoughtful programming, strong partnerships, meaningful networking, and continued growth for our organization and members.

VP Projects

Committee Liaison

This year, I will serve as the liaison to several committees, including Mentorship, Awards & Scholarships, and College/University Outreach. In this role, I will focus on recruiting Regional Board Members and Full Members to serve on committees; supporting committee meetings and the development of formalized action plans; and ensuring committee representatives attend Board meetings and coordinate with the Communications Team to schedule committee updates on Board agendas.

If you or any members in your region are interested in serving on a committee, please send them my way so I can connect with them directly.

Basecamp Cleanup/Permissions

Additionally, I have begun working on Basecamp cleanup. A follow-up email with a detailed guide will be sent out next week with next steps for Region Boards.

Standard Operating Procedures (SOPs)

I will also be developing standard operating procedures (SOPs) for signature events and Executive Board roles to support smoother transitions in the future. As part of this effort, I may reach out for assistance with reviewing and compiling transition materials, particularly from those of you involved with signature events and the annual conference committees.

If you have any documents, notes, or insights from last year that you're willing to share, please email them to me at vicepresident@mmasc.org. Thank you in advance for your support.

Meeting with the Local Government Hispanic Network (LGHN)

Members of the Board met with representatives from the Local Government Hispanic Network (LGHN) in December to learn more about their organization and explore potential opportunities for collaboration. LGHN focuses on advancing Hispanic/Latino perspectives in local government and supporting culturally responsive leadership and community engagement.

LGHN has expressed interest in exploring a potential affiliate relationship with MMASC. The Executive Board plans to reconnect with LGHN following our Board retreat. At a high level, the agreement is aligned with our mission and would be structured in a manner similar to existing affiliate relationships.

Municipal Management Association of Southern California

BOARD COMMUNICATION

Date: January 22, 2026

To: Board of Directors

From: Rebecca Bernstorff, Director of Communications

Subject: **DIRECTOR OF COMMUNICATIONS – JANUARY 2026 REPORT**

RECOMMENDATION

Receive and file.

DISCUSSION

- Your 2026 Communications Committee!



- **Region Support**
 - Refresh of marketing materials templates and event flyers
 - NEW! Series highlighting Region Board Members and Standing Committees on a monthly basis in WHW and socials (goal is to share the magic behind MMASC and put faces to all your hard work!)
 - *Ask*: If you can please collect and send, per committee and region, your headshots, that would be fantastic!
 - Creating region banners for events to elevate and direct attendees to your location (will bring at signature events for regions to pick up)
 - **Anything else you need, feel free to reach out! If you'd like me to join any existing region meetings to cover anything let me know.**
- **Membership Newsletter (What's Happening Wednesday) Updates**
 - Public newsletter to engage and encourage non-members to join MMASC and see what's going on and all that we offer/do
 - Refresh of newsletter structure (less words, more quick graphics)
- **Social Media**
 - Increased posts and engagement opportunities
 - NEW! WHW recaps on Thursdays in digestible form short videos
- **Website Update**
 - MMASC's website has been updated, gorgeous!
 - Working to update pathways and content on the website itself for more organization and easy access

Municipal Management Association of Southern California

BOARD COMMUNICATION

Date: January 14, 2026

To: MMASC Board of Directors
From: Nicole Tibbet, Director of Finance
Subject: DIRECTOR OF FINANCE UPDATES

RECOMMENDATION

Receive and File

BACKGROUND AND DISCUSSION

Account Status and Activity

As of January 14, 2026, the MMASC accounts had the following bank balances:

- Checking: \$49,922.02
- Savings (reserve): \$105,467,45

A full budget statement is attached as an additional page to this report.

2026 Operating Budget

The 2026 Operating Budget has been approved by the Executive Board. Attached is this year's operating budget.

Region Budgets

All Region Board Budgets have been reset to \$2,500 for the year. We will go into more detail on working with partners/event sponsors and responsibilities for that at our Region Board Kick-Off Training. Please feel free to ask me questions at any time.

Statement of Activity
MUNICIPAL MANAGEMENT ASSOC. OF
SOCAL
January 1-14, 2026

<u>Distribution account</u>	<u>Total</u>
Income	
Membership Due	2,031.51
Total for Income	<u>\$2,031.51</u>
Gross Profit	\$2,031.51
Expenses	
ARC Contract	2,458.34
Bank & Legal Fees	60.26
Dues & Subscriptions	8,693.83
Office Supplies, Postage, and Copies	39.40
Regional Events	
Region 2*	2,998.87
Total for Regional Events	<u>\$2,998.87</u>
Total for Expenses	<u>\$14,250.70</u>
Net Operating Income	<u>\$12,219.19</u>
Net Other Income	<u>-</u>
Net Income	\$12,219.19

*This expense was for the final event of 2025, does not count against 2026 budget.

Municipal Management Association of Southern California

BOARD COMMUNICATION

Date: January 22, 2026

To: Board of Directors

From: Brendan Pringle, Director of Programming

Subject: DIRECTOR OF PROGRAMMING UPDATE – JANUARY 2026

RECOMMENDATION

1. Receive and file Director of Programming Update.

BACKGROUND AND DISCUSSION

2026 Letters of Commitment

We have received most of the letters of commitment (31) from the 8 regions, but are still missing those of 8 who served the previous year. I have shared the roster with the Executive Board, which includes the various committee interests of those who have submitted letters of commitment, and I have followed up again individually with those who have not yet submitted their letter of commitment. Reminder to please send me your letter of commitment if you have not yet already.

Meetings with Region Boards

I have started introductory meetings with Region Boards (thus far, Region 5, 6 and 7) to introduce myself as the Director of Programming and learn about their 2026 plan. I'm excited for what lies ahead this year, and am available as a resource to all of our regions.

2026 Region Board Kickoff

The 2026 Board of Directors Guide has been updated and will be shared out with the rest of the official Board materials in advance of the 2026 Region Board Kickoff. This year, in order to boost attendance, the event will occur in a webinar format, and has been tentatively scheduled for **February 19, 2026 at 12pm**. More information will be provided in a calendar invite to the Board.

Summer Session:

Summer Session will be occurring in Region 7 this year. Mark Jimenez, Director of Membership, and I have initiated the planning effort for this signature event. More details to come later this month.

CGL:

I attended the CGL Committee meeting on January 12, 2026. The Committee discussed the need for additional CGL core course opportunities potentially via Region events, as well as the need for a more structured schedule to help candidates meet their requirements.

ATTACHMENTS

None

Municipal Management Association of Southern California

BOARD COMMUNICATION

Date: January 22, 2026

To: Board of Directors
From: Mark Jimenez, Director of Membership
Subject: **MEMBERSHIP UPDATE**

RECOMMENDATION

Receive and file.

BACKGROUND AND DISCUSSION

1) Membership Data and Trends

As of **January 2026**, MMASC has a total of **1,216 members**, broken down as follows:

- Full members: 859
- Honorary members: 210
- Student members: 43
- Business members: 90
- Admin members: 13
- Veteran members: 1
- **YTD January 2026** stats:
 - 25 new members, including 6 Full Members, 1 Student Member, and 18 Honorary Members

2) MMASC Membership & Engagement Survey

This year, one focus will be gathering membership-related data to better understand the current local government landscape. The survey will be shared with both MMASC members and non-members to capture a broad range of perspectives. The information collected will support outreach efforts and help inform future programming. The survey will be distributed via SurveyMonkey, with a target release during What's Happening

Wednesday at the end of January. Board members are encouraged to share the survey with colleagues to support participation.

3) Honorary Membership

Over the past few weeks, I reviewed the honorary membership list and cross-referenced it with Southern California municipalities to identify current city managers not yet included. I then worked with the MMASC President to distribute a welcome letter inviting eligible city managers to take advantage of the complimentary honorary membership. To date, 27 city managers have responded with interest in becoming members. Please feel free to reach out to me if you are unsure whether your city manager holds an honorary membership, as it is offered at no cost.

Municipal Management Association of Southern California

BOARD COMMUNICATION

Date: 01/22/2026

To: Board of Directors
From: Region #4
Subject: **REGION #4 UPDATES**

RECOMMENDATION

Receive and File.

BACKGROUND AND DISCUSSION

Region 4 is excited to announce our upcoming mixer, “Region 4 Reaches New Heights”, scheduled for Thursday, February 26 from 6:00PM – 8:00PM. The event will be taking place at June’s Rooftop Bar and Restaurant located at 12509 Schleisman Road, Eastvale, CA. This event is a great opportunity to network and make meaningful connections. We hope attendees can start the year off with a boost from Region 4. The cost for members is set at \$20 and for non-members \$25.

In addition, Region 4 in collaboration with Partners in Public Innovation (PPI) is working on logistics to host the Spring Signature event at the March Field Air Museum in Riverside, CA on Thursday, March 26. We also plan to host a networking mixer after the signature event. More details will be shared soon.

Municipal Management Association of Southern California

BOARD COMMUNICATION

Date: January 22, 2026

To: Board of Directors

From: Region 5

Subject: REGION 5 UPDATES

RECOMMENDATION

- Receive and file.

BACKGROUND AND DISCUSSION

BOARD VACANCY

With former MMASC Region 5 Board Member Mark Jimenez moving to a position on the Executive Board, there are currently five filled spots and one vacant spot on the Region 5 Board. After internal discussion, Region 5 will operate with five members for the time being.

MMASC/SGVCMA NETWORKING LUNCHEON

MMASC Region 5 is working to finalize the details on its annual joint luncheon with the San Gabriel Valley City Manager's Association. This event provides a valuable opportunity to engage with City Managers in a professional setting, and is a great environment to network and discuss key issues shaping local government. The event is tentatively scheduled for April 15, 2026.

Stay tuned for more details on venue and programming!

Municipal Management Association of Southern California

BOARD COMMUNICATION

Date: January 2026

To: Board of Directors
From: Region 6
Subject: **Region 6 Updates**

RECOMMENDATION

Receive and File.

BACKGROUND AND DISCUSSION

The Region 6 Board is currently developing and planning potential events for 2026. The initial focus is on:

- Annual City Manager event in coordination with the South Bay Cities Council of Governments
- Reinstating the Gateway Cities Council of Governments City Manager event

Region 6 has also coordinated to send a survey to our region members in February 2026 to get a better direction as to what kind of opportunities our region members are looking for.

Municipal Management Association of Southern California

BOARD COMMUNICATION

Date: January 2026

To: Board of Directors

From: Region 8

Subject REGION 8 UPDATES
:

RECOMMENDATION

Receive and File.

BACKGROUND & DISCUSSION

- Recap of December Holiday Event
 - 3 attendees- all full members
- Tentative 2026 Events
 - Spring - TBD
 - Summer - Padres Game (June, July, August?)
 - Fall - TBD
- Discuss Roles/Responsibilities

FOLLOW-UP & NEXT STEPS

- **Next Meeting Agenda:**
- Finalize marketing materials, speakers, etc.



	2024 ACTUAL	2023 ACTUAL	2022 ACTUAL	2021 ACTUAL	2020 ACTUAL	2019 ACTUAL
ET						
00	\$99,062	\$68,031	\$74,207	\$47,670	\$47,881	\$56,842
00	\$76,306	\$68,853	\$47,184	\$31,903	\$51,635	\$45,575
00	\$224,381	\$197,260	\$119,129	\$16,481	\$12,798	\$102,634
00	\$9,536	\$11,242	\$4,026	\$3,096	\$9,870	\$10,754
00	\$11,962	\$8,459	\$9,518	\$145	\$0	\$11,490
00	\$35,281	\$29,783	\$13,200	\$4,035	\$0	\$20,794
00	\$25,862	\$16,231	\$9,525	\$6,784	\$5,441	\$15,542
12	\$11	\$127	\$21	\$8	\$12	\$21
00	\$219	\$7,386	\$3,500	\$0	\$0	-\$3,205
12	\$482,620	\$407,372	\$280,310	\$110,122	\$127,637	\$260,446
ED						
00	\$29,256	\$35,513	\$27,426	\$32,905	\$25,197	\$26,291
00	\$6,961	\$8,612	\$7,439	\$0	\$500	\$6,458
00	\$6,666	\$3,567	\$2,299	\$3,289	\$1,299	\$5,138
00	\$11,353	\$9,195	\$10,821	\$15,282	\$9,569	\$7,322
00	\$126	\$617	\$0	\$103	\$86	\$1,415
00	\$200	\$800	\$726	\$50	\$771	\$745
00	\$322,863	\$248,814	\$188,786	\$37,905	\$60,784	\$161,405
00	\$10,739	\$12,700	\$3,765	\$5,000	\$747	\$4,592
00	\$17,026	\$11,964	\$13,543	\$600	\$0	\$8,419
00	\$22,470	\$23,901	\$16,646	\$0	\$0	\$19,855
00	\$0	-	\$0	-	-	-
00	\$25,776	\$19,885	\$17,392	\$8,773	\$6,829	\$15,682
00	\$1,500	\$9,500	\$3,452	\$1,237	\$3,099	\$1,500
00				\$861	-\$92	\$1,505
00	\$835	\$1,101	\$418			
00	\$6,679	\$2,431	\$1,811			
00	\$0	\$0	\$2,457			
00	\$334	\$0	\$6,171			
00	\$0	\$0	\$0	\$0	\$0	\$0
00	\$0	\$0	\$0	\$0	\$0	\$0
00	\$10,239	\$3,919	\$24,686	\$2,303	\$1,097	\$3,134
00	\$10,000	\$5,000		\$0	\$10,000	\$5,000
00	\$483,024	\$397,520	\$327,837	\$109,120	\$119,886	\$268,961
12	(\$404)	\$9,852	(\$47,527)	\$1,002	\$7,750	(\$8,514)